

**WAYMART AREA AUTHORITY**  
**REGULAR MEETING**  
**December 8, 2025**  
**AGENDA**

1. Meeting to order
2. Pledge of Allegiance
3. Review the November 10, 2025 minutes
4. Public Comment
5. Chairman's report
6. Old business
7. New business
8. Randy's report
9. Atty. Magnotta's report
10. Ed Pietroski's report
11. Monthly financial report, Monthly bills and needed transfers